KHSAA TITLE IX

[^0]FROM: Brigid L. DeVries, Commissioner<br>Darren Bilberry, Assistant Commissioner

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DATE: May 26,2009
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| School | Hopkinsville High School | Reviewed by | Gordon D. Bocock |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2008-2009 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2009. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{x}$ | GE 19 (Annual Verification) | $\mathbf{x}$ | T-35 (Budget Expenses) |
| :---: | :--- | :--- | :--- |
| $\mathbf{x}$ | T-1 (Summary Program Chart 1) | $\mathbf{x}$ | T-36 (Budget Expenses) |
| $\mathbf{x}$ | T-2 (Summary Program Chart 2) | $\mathbf{x}$ | T-41 (Checklist - Overail Interscholastic Program) |
| $\mathbf{x}$ | T-3 (Summary Program Chart 3) | $\mathbf{x}$ | T-60 (Corrective Action Plan) |
| $\mathbf{x}$ | T-4 (Summary Program Chart 4) |  | T-63 (Interscholastic Survey Results) |


| Status |  |  |
| :---: | :---: | :---: |
| A. | x | 2008 - 2009 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| C. |  | The following forms were omitted and must be submitted by school representatives: |
| D. |  | According to the 2008-2009 data, the school appears to be meeting the standards established in: <br> $\square$ Test 1 (Athletic participation is proportionate to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 図 Test 3 (Full and effective accommodation of interests and abilities) |
| E. |  | Other Recommendation and Comments: In looking at the make up of the Hopkinsville High School Gender Equity Committee we find that only a male student athlete is listed. It is highly recommended that both a male and female student athlete be an active part of this committee. <br> It appears that the overall spending is in good shape but the Gender Equity Committee needs to keep an eye on the spending in like sports. Areas of concern for a possible red flag are... <br> - Boys and Girls Soccer Equipment and Supplies <br> - Boys and Girls Basketball Travel <br> - Boys and Girls Basketball Awards <br> - Boys and Girls Baseball/Softball Awards <br> - Boys and Girls Tennis Awards <br> Many of these differences in spending have an explanation, however the explanations weren't included in this report. With so many differences in awards spending it may well be good for the Gender Equity Commitee to re-evaluate the schools Awards Policy. |

# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES 

(To be submitted by April 15, 2009 along with other required forms)
The Hopkinsville High School, Hopkinsville
(Name of High School) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks.

Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)
Name Address Phone Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| James Simmons | 430 Koffman Drive | $270-887-7118$ | Athletic Director |
| :--- | :--- | :--- | :--- | :--- |
| Tim Haworth | 430 Koffman Drive | $270-887-7110$ | Teacher |
| Greg Perry | 348 Circle Drive | $270-348-0474$ | Coach/Parent |
| Jared Perry | 348 Circle Drive | $270-348-0474$ | Student \& Male $¢$ C Remule |
| Lori Price | 3590 Princeton Road | $270-498-8133$ | Computer Assistant/Parent |
| Holly White | 17 Harton Place | $270-889-9814$ | Parent |
| Mary Crouse | 507 W/Main Princeton | $270-625-0196$ | Teacher/Coach |

Scheduled a minimum of three meetings during the 2008-2009 school year on the following dates:
September, 26th 2008
December, $8^{\text {th }} 2008$
March, $16^{\text {th }} 2009$

Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :---: | :---: |
| James Simmons | Athletic Director | 430 Koffman Drive | $270-887-7118$ |

Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :--- | :--- | :--- |
| Sarah Kranz | D.P.P | 200 Glass Avenue | $270-887-1300$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and othey related materials.


## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 483 | $48.4 \%$ | 242 | $41.6 \% \quad$ |
| Row 2 | BOYS | 515 | $51.6 \%$ | 340 | $58.4 \%$ |
| Row 3 | Totals | 998 | $100 \%$ | 582 | $100 \%$ |

Instructions:*
Number of $8^{\mathrm{h}}$ grade students $\&$ below used in Column 3 and Column 4 calculations: $\qquad$ 94 $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1 , Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. *In addition, should $8^{\text {th 2 }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3 , Column 3 and place

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1,



1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. egg. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1 , 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6 , and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:


Date:


## SUMMARY PROGRAM CHART T-3

Participation Opportunities Test Three
FOR ANY QUESTION ANSWERED "YES"IDENTIFY THE RESPECTIVE SPORT(S).

|  | BOYS |  |  |
| :--- | :--- | :--- | :--- |
|  | (Yes / No) | (Yes / No) |  |
| 1. For a sport not currently offered in your interscholastic <br> athletics program, is there sufficient interest to form a <br> viable interscholastic team based on participation on an <br> intramural team. | N/A |  |  |
| 2 For a sport not currently offered, is there sufficient <br> interest, based on the responses to your most recent <br> Student Interest Survey, to form a viable interscholastic <br> team for a sport not currently offered. If yes, what sport? | NO |  | NO |
| 3. For a sport currently offered at the junior varsity or <br> freshman level is there sufficient interest, based on your <br> most recent Student Interest Survey, to form a varsity | NO |  |  |
| team not currently offered? |  |  |  |

## Plans to Address Interest:



Levels of Competition Test One


1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
- 

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 Dy Column 2, Row 8, and place the percentage in Column 3, Row 7. Principal's Signature:
 Date: $\qquad$
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|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar amount required) |  | facilities improvements |  | public (if sport | cations specific) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches for all tevels/ \# Teams for all levels | School | Booster | School | Booster |
| G basketball | 2,151 | 363 | 1088 | 1119 | 152 | 404 | 17465 | $3$ | 0 | 0 | 0 | 0 |
| B basketball | 2803 | 21 | 2617 | 1949 | 76 | 819 | 17465 | 3 | 0 | 0 | 0 | 0 |
| G softball | 3465 | 2525 | 2020 | 1005 | 365 | 1318 | 8666 | 2 | 65,000 | 0 | 0 | 0 |
| B baseball | 3267 | 497 | 1035 | 1975 | 100 | 2035 | 8666 | $2$ | 0 | 0 | 0 | 0 |
| G cross country | 0 | 0 | 30 | 0 | 50 | 130 | 1906 |  | 0 | 0 | 0 | 0 |
| B cross country | 0 | 0 | 30 | 0 | 50 | 130 | 1906 | $1,$ | 0 | 0 | 0 | 0 |
| G golf | 0 | 355 | 0 | 406 | 59 | 445 | 1270 | $1$ | 0 | 0 | 0 | 0 |
| $B$ golf | 0 | 355 | 0 | 406 | 59 | 445 | 1270 | $1$ | 0 | 0 | 0 | 0 |
| G soccer | 534 | 5180571 | 0 | 2800 | 100 | 1500 | 7515 | $2$ | 0 | 0 | 0 | 0 |
| B soccer | 3336 | ${ }^{2909} 625^{\prime}$ | 0 | 1074 | 100 | 775 | 7515 | $2$ | 0 | 0 | 0 | 0 |
| G swimming | 0 | 1221 | 965 | 60 | 50 | 0 | 3215 | 1 | 0 | 0 | 0 | 0 |
| B swimming <br>  | $\begin{aligned} & 0 \\ & \text { Requnto } \end{aligned}$ | $1221$ | $965$ | 60 90 |  | $\begin{aligned} & 0 \\ & \text {-fltemby } \end{aligned}$ | $3215$ | 1, |  | $\begin{aligned} & 0 \\ & \text { entatint } \end{aligned}$ | 0 | $0$ |
| 2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coand Booster Clubs - Reference KHSAA Bylaw 27) |  |  |  |  |  |  |  |  |  |  |  |  |
| rincipal's Signa | ure: |  |  |  | 1 |  |  | Date: | $419$ | $9$ |  |  |


|  | equipment and supplies |  | travel |  | awards |  | coaches' salaries ( to include supplemental and extended employment; dollar amount required) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# of Coaches for alllevels $/$ \# of Teams for all levels | School | Booster | School | Booster |
| G track | 2999 | 0 | 1708 | 0 | 286 | 0 | 6431 | $1$ | 0 | 0 | 0 | 0 |
| B track | 2632 | 0 | 1558 | 0 | 223 | 0 | 6431 | 1 | 0 | 0 | 0 | 0 |
| G tennis | 367 | 336 | 373 | 75 | 210 | 590 | 1873 | $1,$ | 0 | 0 | 0 | 0 |
| B tennis | 367 | 336 | 630 | 75 | 487 | 590 | 1873 | $1$ | 0 | 0 | 0 | 0 |
| G volleyball | 2117 | 953 | 175 | 310 | 60 | 1437 | 6431 | 3 | 0 | 0 | 0 | 0 |
| B wrestling | 115 | 2173 | 1440 | 975 | 221 | 200 | 6431 | $1$ | 0 | 0 | 0 | 0 |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B football | 11209 | 13413 | 1000 | 10873 | 100 | 4285 | 22706 | 3 | 0 | 0 | 0 | 0 |
| G (IIst sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.
st on your Corrective Action Plan (T-60) what action you will $\frac{469.23}{667.96}$

## Explanation of Budget Expenditures 2008-2009

## Based on 2007-2008 School Year

Football is an extra male sport
This is an extra $\$ 22,706.00$ in salaries set by our
Board of Education.



## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.


## If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan).

Principal's Signature: $\qquad$ Date: $\qquad$


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[^0]:    TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

